



SUBJECT PROPERTY

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED OWNERS OF THE LAND HEREIN REFERRED TO HAVE CAUSED THIS INSTRUMENT TO BE EXECUTED AND RECORDED IN THE PUBLIC OFFICE OF THE CLERK OF THE DISTRICT COURT OF THE COUNTY OF DOUGLAS, KANSAS, AND HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS AS INDICATED AND SHOWN BY THE PLAT, AND ARE HEREBY DEDICATING FOR PUBLIC AND PRIVATE USE THE RIGHT TO CONSTRUCT AND MAINTAIN UNDERGROUND UTILITIES AND POLES FOR ELECTRIC LIGHTING AND TELEPHONE AND CABLE TELEVISION SERVICE AS SHOWN ON THIS PLAT, IN WITNESS WHEREOF, WE THE UNDERSIGNED OWNERS HAVE CAUSED THIS INSTRUMENT TO BE EXECUTED AS OF THE 15TH DAY OF DECEMBER, 1964.

VIKING INVESTMENT CORPORATION, INC. BY ELLEN L. MOORE, PRES.
Clare H. Smith, Joy W. Smith, Donald D. Clumpeffel, Virginia L. Clumpeffel, Donald A. Grob, Virginia L. Grob, Arthur F. Heiserman, Marlynne McElhiney, Bruce E. Reese, John F. Heiserman, Charlotte M. Heiserman, Clarence W. Heiserman, Quanita N. Heiserman
 DALE F. HEISERMAN, CHARLOTTE M. HEISERMAN, CLARENCE W. HEISERMAN, QUANTA N. HEISERMAN
 JOHN F. HEISERMAN, BRUCE E. REESE, JOHN F. HEISERMAN

STATE OF KANSAS S.S.
 COUNTY OF DOUGLAS S.S.
 I, John F. Heiserman, Notary Public in and for said County and State, do hereby certify that I have examined the foregoing instrument and know the contents thereof, and that the same were executed by the parties thereto as shown on the instrument and as shown on the plat thereon, and that the same are the true and correct copies of the original instrument as the same were presented to me for execution on the day and year last above mentioned.

MY COMMISSION EXPIRES 21111967
John F. Heiserman
 NOTARY PUBLIC

DESCRIPTION
 BEGINNING AT A POINT 100.18 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 12 SOUTH, RANGE 12 EAST, SAID POINT BEING ON THE EAST LINE OF SAID QUARTER, THENCE WEST, PARALLEL TO THE EAST LINE OF SAID QUARTER, 201.18 FEET, TO THE NORTH LINE OF SAID QUARTER, THENCE WEST, ON THE NORTH LINE OF SAID QUARTER, 650.00 FEET, THENCE SOUTH, PARALLEL TO THE NORTH LINE OF SAID QUARTER, 132.26 FEET, THENCE SOUTH, PARALLEL TO THE EAST LINE OF SAID QUARTER, 1149.18 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID QUARTER, THENCE EAST ON THE SOUTH LINE OF SAID QUARTER, 550.46 FEET, THENCE NORTH, PARALLEL TO THE NORTH LINE OF SAID QUARTER, 1700.80 FEET SOUTH AND 1180.00 FEET WEST OF THE NORTHEAST CORNER OF SAID SOUTHWEST QUARTER, THENCE EAST, PARALLEL TO THE NORTH LINE OF SAID QUARTER, 1166.10 FEET, THENCE SOUTH, PARALLEL TO THE SOUTH LINE OF SAID QUARTER, 107.50 FEET, THENCE WEST, PARALLEL TO THE EAST LINE OF SAID QUARTER, 877.50 FEET, THENCE WEST, PARALLEL TO THE SOUTH LINE OF SAID QUARTER, 627.26 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID QUARTER, THENCE EAST ALONG THE SOUTH LINE OF SAID QUARTER, 1180.00 FEET, MORE OR LESS, TO THE EAST LINE OF SAID QUARTER OF SAID SECTION 34, THENCE NORTH ON THE EAST LINE OF SAID QUARTER OF SAID SECTION 34, THENCE NORTH ON THE EAST LINE OF SAID QUARTER OF SAID SECTION 34, THENCE NORTH ON THE EAST LINE OF SAID QUARTER OF SAID SECTION 34, MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN DOUGLAS COUNTY, KANSAS.

ENDORSEMENTS
 THE PLANNING COMMISSION OF THE CITY OF LAWRENCE, KANSAS, AT ITS MEETING ON NOVEMBER 12, 1964 EXAMINED THE PLAT AS HEREBY SHOWN AND HAS APPROVED IT FOR FILING IN THE COUNTY RECORDS.
ETNA A. Smith, Jr.
 ETNA A. SMITH, JR. - CHAIRMAN
Mike H. Getty
 MIKE H. GETTY - SECRETARY

THE CITY COMMISSION OF THE CITY OF LAWRENCE, KANSAS, AT ITS MEETING ON NOVEMBER 12, 1964 EXAMINED THE PLAT AS HEREBY SHOWN AND HAS APPROVED IT FOR FILING IN THE COUNTY RECORDS.
James K. Owens
 JAMES K. OWENS - MAYOR
Harold C. Fisher
 HAROLD C. FISHER - CITY CLERK

CERTIFICATIONS
 I HEREBY CERTIFY THAT THE PLATTED AREA AS SHOWN HEREON REPRESENTS THE BOUNDARIES AND ACCURATELY GIVES ALL LOT DIMENSIONS AS DETERMINED AND MARKED BY FIELD SURVEY.
Ed. Allen
 ED. ALLEN
 KANSAS ENGINEER NO. 3393

STATE OF KANSAS COUNTY OF DOUGLAS S.S.
 I, Ed. Allen, L.L.D. RICE COUNTY SURVEYOR IN AND FOR SAID COUNTY, HAVE CHECKED THE PLAT HEREBY SHOWN AND I HEREBY APPROVE IT FOR FILING IN THE COUNTY RECORDS.
L.D. Rice
 L.D. RICE - COUNTY SURVEYOR

NOTARIAL PUBLIC
John F. Heiserman
 NOTARY PUBLIC

WESTERN HILLS SUBURBAN RANCHEROS

A SUBDIVISION IN DOUGLAS COUNTY, KANSAS

100.18 FT TO THE N.E. COR. OF THE S.W. 1/4 OF SEC. 34 - T.12S. - R.12E.